

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER



DATE

April 12, 2011

MOTOR CARRIER MATTER



DOCKET NO.

2008-140-A

UTILITIES MATTER



ORDER NO.

2011-287

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

Docket No. 2008-140-A - Extensions of Time to File Public Utility and Transportation Annual Reports - Discuss with the Commission Fisher & Sons, LLC's Request for an Extension of Time, until May 1, 2011, to File the 2010 Transportation Annual Report.

**COMMISSION ACTION:**

Grant the request of Fisher & Sons, LLC for an Extension of Time, until May 1, 2011, to File the 2010 Transportation Annual Report.

PRESIDING: HowardSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Electric Infrastructure Security Summit,  
Washington, DC

GTI Public Interest Advisory Council, Chicago, IL

(SEAL)

RECORDED BY: J. Schmieding